

AKUAPEM TWI

KYEREW KRONKRON NNAWOTWEDI NO NYIYIMU (2025)

KYEREW KRONKRON NO NE NKABOM A EHIA DE MA ƆMAN NSESEWEE

NHYENMU

Sɛ wohwɛ Ahene ne Beresosem nhoma no mu a, yɛkenkan fa ahemman bi a ɛsɔresɔree na ɛhwɛhwɛ ase ho. Nea enti a ɛmaa saa aman yi hwɛhwɛ ase no bi ne asoɔden a wɔyɛ wɔ Onyankopɔn Asem ho no (1 Ahene 11:9–11) ne akanni bɔne a ekowiee abosonsom, asisi, ketɛasehyɛ, mpaapaemu ne ntɔkwaw (2 Beresosem 21:1–15; 1 Ahene 12:1–33). Nanso, sɛ wohwɛ a aman a wogyinaa wɔn nan so na wonyin wɔ nkabom mu no, yɛ wɔn a wɔkɔɔ so dii Onyankopɔn asem so (1 Ahene 3:1–14; 2 Beresosem 31:20–21) ne baabi a na treneeyɛ, atentrenee ne akanni papa wɔ no (2 Beresosem 17:1 – 19).

Ghanaman afi abatow foforo mu wɔ asomdwoe ne nkunimdi mu. Nanso, asomdwoe ne nkunimdi abatow yi akyi no ɛsɛ sɛ ɔman no de n'ani kyere nkabom mu na yɛde ɔmansesew si yen ani so ketee. Akanni asɛde wɔ eyi mu na ehia ne sɛ - ɛsɛ sɛ ɔkannifo papa biara de nkabom ba, a ɛmfa ho ne amanyɛkuw a wodɔm, ɛsɛ sɛ ɔkannifo papa hwɛhwɛ ɔman no nkɔso na bere ne bere nyinaa ɔhwɛhwɛ Onyankopɔn na ɔyɛ osetie de ma n'asem. Wɔn a wɔyɛ akyidifo no nso, nye saa ara.

Asɔre no ne nyamesom akuw ahorow no wɔ asodi kese a ɛbɛma nkabom ne ɔmansesewee aba. ɛsɛ sɛ Asɔre akannifo de wɔn ho to Kyerew Kronkron no so, na ɛboa wɔn ma wɔtwe Akristofo ne ɔman no mufo nyinaa ba, de hwɛhwɛ ɔman no nkabom ne mpuntu.

1. Kyerew Kronkron no ka Onyankopɔn botae titiriw a ɔwɔ ma aman nyinaa, sɛ ɔbɛka wɔn abom sɛ nnipa biako

Na Onyankopɔn kae sɛ: Momma yenye onipa wɔ yen suban so sɛ yen sɛso, na wonni ɛpo mu mpataa ne wim nnomaa ne ntoteboa ne mmoa a wɔwea asase so nyinaa so.

Na Onyankopɔn bɔɔ onipa wɔ ne suban so,

Yiw Onyankopɔn suban so na ɔbɔɔ no,

ɔbarima ne ɔbea na ɔbɔɔ wɔn.

Na Onyankopɔn hyiraa wɔn, na Onyankopɔn ka kyeree wɔn sɛ: Monwo, na monnɔre, na monye asase so ma, na monni so tumi, na munni ɛpo mu mpataa ne wim nnomaa ne mmoa a wɔkeka wɔn ho wɔ asase so nyinaa so. **(Gyenesi 1:26–28, 10:32) [afei nso hwɛ**

Asomafosɛm 17:26–28]

2. Ɛwom sɛ Babel Abantenten ho asɛm a ɛwɔ Gyenesi 11:1 – 10 mu no kyere ahɔɔden a ɛwɔ biakoyɛ mu, ɛsan bɔ kɔkɔ de fa nsunsuanso a ɛye hu de fa ɔman nsesɛwee a Onyankopɔn nsa nni mu ho

3. Onyankopɔn hwɛhwɛ sɛ asase yi so aman ne ahemman nyinaa de wɔn ho bɛto no so na ama wɔn asomdwoe, ahɔɔden ne yiyedi

Na nna a ɛreba no mu no,

AWURADE fi bepɔw no

betim hɔ ataa mmepɔw atifi,

na wɔama so asen nkoko nyinaa,

na amanaman nyinaa asen yuu aba ho.

Na aman pii bɛkɔ akɔka sɛ:

Mommra mma yenkɔ AWURADE bepɔw so,

nkɔ Yakob Nyankopɔn fi,

na ɔnkyere yen n'akwan,

na yennantew n'atempɔn so:

Na Sion na mmara befi,

na AWURADE asɛm a fi Yerusalem.

Na obebu amanaman no ntam aten,

na ɔbɛka aman bebreɛ ntam asɛm,

na wɔde wɔn nkrante abobɔ nsɔw,

ne wɔn mpeaw ayeyɛ nnare;

ɔman bi remma afoa so nhyɛ ɔman bi,

na wɔrensua akodi bio. **(Yesaia 2:2–4) [afei nso hwɛ Asomafosɛm 17:26; Adiyisem 7:9 – 10, 21:22 – 24]**

4. Akanni ne ade a ehia ma yenya ɔman nkabom ne nkɔso de ma nnipa no

a. Amammu akannifo a wɔye Nyamesurofo no hwɛhwɛ nkabom ne nkɔso de ma wɔn manfo

Nehemia – Nehemia 2:11–20

Debora – Atemmufo 4:4–10

Hesekia – 2 Ahene 18: 1–7a

(afei nso hwɛ Gyenesi 41:14–42)

b. Akannifo atirimuɔdenfo de mpaapaemu, ntɔkwaw ne ɔsɛ ba

Saul – 1 Samuel 22:6–19

Herode – Mateo 2:16–18

[afei nso hwɛ: Ahab – 1 Ahene 21:1–19, Manase – 2 Ahene 21:1–9]

5. Kyerɛw Kronkron no tu nnipa fo, sɛ wɔbɛtena faako, asomdwoe mu, a ɛmfa ho ne adwenkyerɛ foforo a obiara wɔ wɔ amammu ho

a. Nnipa a wɔde ntɔkwaw ne basabasayɛ ba no, nni kyɛfa wɔ Onyankopɔn ahemman no mu

Na akyerɛwfo a wofi Yerusalem bae no kae sɛ: Ɔwɔ Beelsebub, na ahonhommɔne panyin so na ɔnam tu ahonhommɔne. Na ɔfrɛɛ wɔn baa ne nkyɛn no, ɔkasa kyereɛ wɔn mmebu mu sɛ: Ɛbɛyɛ dɛn na Satan betumi atu Satan? Na sɛ ahenni bi ne ne ho di asi a, ahenni no ntumi nnyina. Na sɛ ofi bi ne ne ho di asi a, ofi no ntumi nnyina. Na sɛ Satan sɔre ɔno ara ne so, na ɔne ne ho di asi a, ɔrentumi nnyina, ɛne na n'awiei ara nen. (Marko 3:22–26) [afei nso hwɛ: 2 Timoteo 2:23–26; 1 Korintofɔ 3:1–9]

b. Nkabom ne adwenkoro betumi aba wɔ bere mpo a yɛwɔ nnipakuw a wofi baabi baabi, na wɔwɔ amanyɛ ho adwenkyerɛ ahorow ahorow

Ɔtan hwanyan atutuw, na ɔdɔ kata mfomso nyinaa so. (Mmebusɛm 10:12)

Ɛna wɔn a wɔgyee n'asɛm no ma wɔbɔɔ wɔn asu. Na da no ara wɔde akra beye mpensa bekaa wɔn ho.

Agyidifo no Ayɔnkofa

42 Na wokura asomafo no nkyerɛkyerɛ ne ayɔnkofa ne abodoo bubu ne mpaebɔ mu ara. 43 Na ehu baa nnipa nyinaa so, na asomafo no yɛɛ anwonwade ne nsenkyerɛne pii. 44 Na wɔn a wogyɛ dii nyinaa hyiaa faako, na wɔn nneɛma nyinaa yɛ kwasafode, 45 na wɔtɔn wɔn ahonyade ne wɔn nneɛma, na wɔkyɛɛ mu maa wɔn nyinaa, senea ehia obiara. 46 Na daa wɔde koma koro hyia mu wɔ asɔrefi, na wobubuu abodoo afi mu de ahosan ne koma kronn dii wɔn aduan, 47 na woyii Nyankopɔn aye, na wɔwɔ anuonyam ɔman no nyinaa anim. Na Awurade de wɔn a wɔregye wɔn nkwa kaa asafo no ho daa. (Asomafosɛm 2:41–47) [afei nso hwɛ: Asomafosɛm 13:1–3; Kolosefo 3:5–11]

d. Mentemehoase ne mpaapaemu de nsunsuanso bɔne brɛ ɔmansesɛwee. Ɛsɛ sɛ yeso nhyehyɛ ne akwanhorow a wɔde agugu akwan mu de sɔw basabasayɛ ano no, mu

Moate sɛ wosee tetefo no sɛ: Nni awu; na obiara a obedi awu no bedi atemmu mu fɔ. Na me de, mise mo sɛ obiara a ne bo fuw ne nua no bedi atemmu mu fɔ; na obiara a obese ne nua sɛ: Raka. Onipa hunu no bedi fɔ mpanyimfo atitiriw no asennii. Na obiara a ɔbeka sɛ: Ɔkwasea, no bedi fɔ akɔ ogya amanehunu kurom. Enti sɛ wode w'ayeyɛde ba afɔremuka ho, na ɛhɔ wokae sɛ wo nua wɔ asɛm bi tia wo a, gyaw w'ayeyɛde no afɔremuka no anim hɔ, kɔ na wo ne wo nua no nkɔbom kan ansa na woaba abɛma w'ayeyɛde no. (Mateo 5:21–24) [afei nso hwɛ Mmebusɛm 17:14; Mateo 18:15–17]

6. Kyerɛw Kronkron no kyerekyerɛ de fa nhyehyɛ, mpuntu ne ɔmansesɛw ho

a. Eho hia se ɔmanfo ne nnipakuw bi ye nhyehyee de hwehwe nkɔso na yeso mu ma egyina

Enna misee wɔn se: Mo ara muhu amane a yewɔ mu, se Yerusalem aye akurofo, na eho apon nso, wɔde ogya ahyew. Mommra mma yento Yerusalem afasu no, na yeanye ahohora bio. Na mekaa wɔn me Nyankopɔn yiye a waye me, ne ɔhene asem a ɔka kyeree me no. Enna wose: Momma yensore na yensi. Na wɔhyehyee wɔn abasam den maa adwuma pa no. (**Nehemia 2:17–18**) [afei nso hwe Mmibusɛm 24:3–4; Yesaia 61:4]

b. Aman anaa nnipa a wɔnhye da nye nhyehyee na wɔmpere nkɔso no, nnya mpuntu na wɔma daakye nkyirimma hwere wɔn daakye anidaso

Nimdee a me man nni nti, wobetwa wɔn agu. (**Hosea 4:6a**)

Na AWURADE wɔn agyanom Nyankopɔn no somaa n'abɔfo baa wɔn nkyen, otua ahema somaa wɔn, efise ne yam hyehyee no maa ne man ne ne tenabea no. Nanso wodii Onyankopɔn abɔfo no ho few, na wobuu ne nsem no animtiaa, na wɔsereserew n'adiyifo no de kosii se AWURADE abufuhyew no sɔre hyee ne man no a wonnya ano aduru bio. Na oyii Kaldeafo hene no baa wɔn so, na ɔde nkrante bekunkum wɔn mmerante, wɔn kronkronbea fi, na wankyee aberante ne ababaa, akwakoraa ne nea wafuw dwen so, ɔde wɔn nyinaa hyee wɔn nsa. Na Onyankopɔn fi nneema no nyinaa, akese ne nketewa ne AWURADE fi akorade ne ɔhene no ne ne mmapɔmma akorade, ɔde ne nyinaa kɔɔ Babel. Na wɔhyew Onyankopɔn fi no, na woburuw Yerusalem fasu no, na emu aban afefe nyinaa, wɔde ogya hyewee, na emu afefede nyinaa sɛee. Na nkae a wɔkae afoa ano no, otutuu wɔn kɔɔ Babel, na wɔkoyee ɔno ne ne mma nkoa kosii Persia ahenni so, se wɔmma AWURADE asem a ɔde Yerehia ano kae no mmra mu, se enkosi se asase no bedi ne home mfe no: Amamfoye nna no nyinaa na ebehome akosi se mfirihya aduɔson bewie du. (**2 Beresosɛm 36:15–21**) [afei nso hwe: Yeroboam – 1 Ahene 12]

7. Se wohwe Kristofo botae ne wɔn asede a, Nsɔrensɔre ahorow a ewowɔ Ghana no ye wɔn afam de yiye wɔ ɔmansesew mu. Nea wɔayɛ na wogu so reye no bi ne sukuu adan ahorow, ayaresabea ahorow a wɔasisi, asenka ne mmoa a wɔkɔ nneduafi anaase afiase kɔye, ne dwumadi ahorow bebree a wɔye wɔ ɔman yi mu

a. Yesu abrabɔ ne ne nkyerɛkyerɛ kasa faa ɔmansesew ho, ene senea yebenya ahummɔɔ de ama yen yɔnko nnipa

Enna Farisifo no kɔe kotuu agyina senea wobesum no afiri ɔkasa mu. Na wɔsoma wɔn asuafo kaa Herodefo no ho baa ne nkyen se: Kyerɛkyerɛfo, yenim se woye ɔnokwafo, na wokyerɛ Onyankopɔn kwan nokware mu, nanso obiara asem mfa wo ho; na wonhwe nnipa anim. Enti kyere yen nea wudwen. Ewɔ ho kwan se woyi tow ma Kaesare anaase wonnyi? Na Yesu huu wɔn amumɔye no, ɔkae se: Mo nyaatwomfo, aden na mosɔ me hwe? Momfa ɔtow sika no bi mmekyerɛ me! Na wɔde denare brɛe no. Na obisaa wɔn se: Hena mfonini ne nkyerewee ni? Wose: Kaesare dea. Enna osee wɔn se: Enne momfa Kaesare de mma Kaesare ne Nyankopɔn de mma Onyankopɔn! (**Mateo 22:15–21**) [afei nso hwe **Mateo 28:19–20; Luka 10:25–37**]

b. Akristofo a wodii kan no, soo asomafo no nkyerɛkyerɛ no mu na ede nkabom ne ɔmansesewee bae, mpo ewɔ bere a na Romafo di wɔn so no

Mo nyinaa nnya adwenkoro; mommmoma ho so, na mmom momma ahobreasede mfa mo! Mummmu mo ho anyansafo!

Mommfa bōne nntua obiara bōne so ka! Monna nnwen nneema a eye fe nnipa nyinaa anim! Sɛ ebetumi a, mo fam de, mo ne nnipa nyinaa ntena asomdwoe mu. (**Romafo 12:16–18**) [afei nso hwɛ **Romafo 13:1–7; 1 Timoteo 2:1–3**]

d. Nkabom ne ɔmansesɛwee a ɛde mpuntu ba baabiara no, hia adwumaden ne nokwaredi wɔ obiara a ɔwɔ kyɛfa wom no afam

Na anuanom, yehyɛ mo, Awurade Yesu Kristo din mu, sɛ montwe mo ho mfi onua biara a ɔnam basabasa na onni atetesem a onyae yen nkyaen no so no ho. Na mo ankasa munim sɛ esɛ sɛ musua yen, efisɛ yeanyɛ yen ho basabasa wɔ mo mu, nanso yeanni obiara aduan kwa, na mmom yeyɛɛ adwuma, mmɔdemmo ne ɔbre mu, anadwo ne awia, na yeanyɛ adeso a amma mo mu biara, enyɛ sɛ yenni ho kwan, na mmom yeyɛɛ sɛ yede yen ho reyɛ nhweso ama mo na moasua yen. Na yewɔ mo nkyaen no nso, yehyɛɛ mo sɛ, sɛ obi mpe sɛ ɔyɛ adwuma a, mma ɔno nso nnidi. Na yete sɛ ebinom wɔ ho a wɔnenam basabasa wɔ mo mu, na wɔnnyɛ adwuma, na mmom wɔyɛ teretere. (**2 Tesalonika 3:6–11**) [afei nso hwɛ **Efesofa 4:25–29**]

NHOMA AKYI NSEM

Kyerew Kronkron Adwumayekuw a ewɔ Ghana no ka wiase Kyerew Kronkron Adwumayekuw fekuw a ereye adwuma wɔ aman bebore zha aduwɔtwe so no ho. Kyerew Kronkron Adwumayekuw a ewɔ Ghana no nye adwuma mfa mpe mfaso, na mmom wɔatu wɔn ho asi hɔ se wɔbekyere Kyerew Kronkron no ase akɔ kasa atitiriw a ewɔ Ghana no mu. Akyiri yi no, Kyerew Kronkron a wɔakyere ase no, wɔnam akwan ahorow so de ba na wɔatɔn no abɔmmerew so. Eyi kyere se wɔde sika a eso pa ara na ehye mu de tew ebo no so. Dodow a yeretɔn no na dodow no ara a yerebɔ ka, nanso yen anigye ne se yereye yen Awurade Yesu Kristo Asempatrew Dwumadi Kese no. Ne saa nti, yerekoto asre mo se monkɔ so ara mfa mo mpaebɔ ne ɔpe pa mu nyi sika mfa mmoa saa adwuma titiriw yi.

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