

DAGAARE

A GANSOŋ DAAGBULI TIGRI – 2025

A NAAŋMEN YELBIRI ANE NOORE-YENI WAANA NE LA TEŋE MEBO

KYĚYUOBO

A yi a Namine ane a Tenkoreŋ Yele gansɛgre poɔ, te maŋ sɔre la yele kyaare ne napaalonne naŋ maŋ iri kye lee le yele. A yele na mine naŋ da veŋ ka a tenne ama le la Naanmen Yelbiri zagre-baroo (1 Namine 11:9-11), ane namine bee wederebe naŋ ere yelfaare naŋ da maŋ wa ne tebe puoruu, nɔmboore, poɔmo, weltaa ane zɔɔre (2 Tenkoreŋ Yele 21:1-15, 1 Namine 12:1-33). A lambori kaŋ meŋ, tenne na naŋ da toɔ are awommu saŋ, a taa nɔlaŋ, da la tenne na naŋ taa yelmeŋe a Naanmen yelbiri tuubu eŋe (1 Namine 3:1-14; 2 Tenkoreŋ Yele 31:20-21), a taa sonnoŋ, a ere yele ka a toro kye ka wederebe ere yele naŋ soma (2 Tenkoreŋ Yele 17:1-19).

A Gaana teŋe la toɔ aree la ne te naŋ vooti baare ka emmaaron ane zeŋ-laafee naŋ be a teŋe poɔ. A vooti naŋ kyey velaa ka yelfaa zaa ba wa puoriŋ, a seŋ ka a paaloŋ noba kyene sori naŋ na waana ne noore-yeni kye kpimare ere yele naŋ waana ne a teŋe meebo. A wedere toma e la nimizee a yeli ŋa poɔ. Wedere yele naŋ soma seŋ ka o ere yele naŋ waana ne nɔlaŋ (a ba kaara paati na o naŋ tuuro). Wedere yele naŋ soma maŋ kaara la a teŋe maaloo ane o niŋe gaabo yele. Wedere yele naŋ some seŋ ka o maŋ boɔɔ Naanmen, a sagra O Yelbiri tegitegile. Banaŋ a wedere naŋ de ba weɛ meŋ seŋ ka ba ere a le ne o zu.

A Kirista Puoruu Laŋne noba ane a Ōmen-puori Laŋne deme zaa e la noba naŋ poɔ a na tono kyaare ne a teŋe nɔlaŋ ane o meebo yele. A seŋ ka a Kirista puoruu laŋne wederebe dele a Baebul ka o gu ba ka ba taa a Kiristabiiri ane a teŋe noba wa lantaa ka ba taa noore-yeni, a boɔɔ a teŋe maaloo ane niŋe gaabo.

1. A Gansonɔ manne kyaare ne la le a Kpeẽd Zaa Daana Naanmen nan nare ka O taa a paalonne zaa noba wa lantaa

Naanmen pãã da yelee la, “Ye veŋ ka te maale nensaala ka o taa te meeron, ka te ne o yitaa; a veŋ ka o di kpeẽd a zoma nan be a mane poɔ zu, a di kpeẽd a nuuli nan be a sazu poɔ zu, ane a nii zu ane a teŋezu wedonne zaa ane a bonvuuri zaa nan vuuro a teŋezu.” Le la ka a Naanmen da de O meŋe meeron a iri ne nensaala, Naanmen meŋe meeron la ka O da de iri ne ba; O da iri ba la dɔɔ ane pɔge.

Naanmen da maale ba la kye da yeli ko ba, “Ye dɔgrɔ, a yelle, a pore paale a teŋe kye di fan o zu; a di kpeẽd a mane poɔ zoma zu, ane a sazu poɔ nuuli ane a bonvoba zaa nan be a teŋezu.” A Nowa bidɔbɔ boorɔ dɔge-tu-taa nan da be a ba tenne poore la a bama; a ba pare la ka a teŋezu nemboorɔ zaa yi a yaare a tendaa zaa zu a kɔmpiiri nan da wa puoriŋ.

O tu la sããkomyeni zie a iri nensaalboorɔ zaa ka ba be a teŋezu zie zaa, kye ka O biŋ wagre ba nan na voorɔ ane a ba kpeebozie tɔrebogri, ka a le na veŋ ka ba bɔ Naanmen, kye a ba boɔbo poɔ ka ba na toɔ nye O, aneazaa ka O ba e tɔre ne te kanzaa. Bonso, ‘O poɔ la ka te be a voorɔ, a yoorɔ a kye so temenne’; aŋa a ye segsegrebe mine nan yeli: ‘Te meŋ waa la O biiri.’ (Piiluu Bee Gyenɛsɛs 1:26-28, 10:32 [kaa Toma 17:26-28 meŋ])

2. Aneazaa ka a Babel Kyoglokolo yeɛ a Piiluu bee Gyenɛsɛs 11:1-10 yeli la yeɛ wuli le kpeẽd nan man be noba nan taa noore-yeni yeɛ eebo poɔ, kye o la kpãã te la kyaare ne dɔgron nan man bebe, ka paalon wa ere o yeɛ ka Naanmen nu ba wa poɔ

3. Naanmen buobo la ka a nemboorɔ ane a napaalonne zaa nan be a teŋezu lan ne O ere yeɛ ka emmaaron, baabo ane bondaanon toɔ bebe

Beri nan waana poɔ, a nan na zu a DAANA yiri nan are na la a tanne zaa nan-wogi, o na do gan la a tambilii; ka a nemboorɔ zaa na zoro gere a be.

Noba yaga na wa la, a wa yeli, “Ye wa ka te do gaa a DAANA nan, a gaa a Gyekeb Naanmen yiri; ka O na te wuli te O sobie, ka te na kyene a O sobilii poɔ.”

Bonso, a Zaayon poɔ la ka wuluu na yi, ka a DAANA yelbiri yi a Gyeruzelem poɔ.

O na nan di la tagtaa yeɛ nan be a nemboorɔ sogon sereɛ,

kye maale nokpeene nan be noba yaga sogon;

ba na de la ba zɔzɔ-sore kuri maale ne kue,

kye de ba kpama kuri maale ne so-wogri ba nan man de gbenne ne teere;

paalon kon la iri zɔ ne o to paalon,

kye bee ka ba la zanne zore zobo. (Azaaya 2:2-4) [la kaa Toma 17:26 ane Yel-iriwulaa 7:9-10; 21:22-24 meŋ]

4. Wederebe waa la nimizi-yeli nan na toɔ e ka a paalon taa noore-yeni kye ka a noba yeɛ maala

a. Gɔbena wederebe nan zoro Naanmen nan boorɔ la noore-yeni ane maaloo korɔ ba noba

i) Nehemaaya – Nehemaaya 2:11-20

ii) Debora – Wederebe 4:4-10

iii) Hezekaaya – 2 Namine 18:1-7a

[kaa Gyosef meŋ – Piiluu bee Gyeneses 41:14-42]

b. Wederebe naŋ taa potuo maŋ waana ne la kyataa, zɔɔre ane sããmo

i) Sɔɔl – 1 Samowel 22:6-19

ii) Herɔd – Matio 2:16-18

[kaa: Ahab – 1 Namine 21:1-19; Manaase – 2 Namine 21:1-9 meŋ]

5. A Gansonŋ yele la yeɛ teere noba ka ba maŋ laŋ kpeere ne noore-yeni ane emmaaronŋ, aneazaa ka ba waa la paati tɛtɛɛ noba

a. Noba naŋ maŋ waana ne zɔɔre ane nokpeene ba taa zie a Naanmen naalonŋ poɔ

A Naanmen bege wulwulibo mine naŋ da yi Gyeruzelem wa, da yelee la, “O taa la Belzebul, a sefaare zaa naa, ona la ko O a kpeẽ ka O digre ne a sefaare bara.” Ka a Yeezu da boole ba wa ne O zie, a wa loo sekpɔɔ ko ba, “Wola ka Setaana na toɔ digi Setaana bare? Ka naalonŋ wa kyataa a lee zɔɔro ne o meŋe, a naalonŋ na na le la. Ka yiri zaa deme meŋ wa kyataa a zɔɔro ne bammenne, a yiri na na le la. Ka Setaana wa iri lee zɔɔro ne o meŋe, o koŋ baŋ are, kye a o baaroo taɛ la. (Mak 3:22-26)

Ta taa yelzaa ne dambolonŋ ane nokpeen-weere naŋ ba taa tege. Fo baŋ ka a le maŋ waana ne la zɔɔre. A Daana tontonɔ ba seŋ ka o waa zɔɔboɔro kye a seŋ ka o taa nimibaalonŋ ne neezaa, a waa nee naŋ maŋ toɔ wuli noba velaa, a taa kannyiri, a denne o taaba ne sumaaronŋ. Kaapɔge Naanmen na e la ka ba lee ba eebo a lee baŋ a yelmeŋe, a toɔ faa bammenne yi a sebelbelle beraa poɔ. Ona la da nyoge ba eŋ gbaŋgbaalonŋ poɔ ka ba ere o poboɔbo yeɛ (2 Timoti 2:23-26) [la kaa 1 Korint-noba 3:1-9 meŋ]

b. Noore-yeni ane tɛtaɛ na baŋ be la noba kpakyaganŋ haali ka ba naŋ waa nemboor-tɛtɛɛ, a ba laŋ paati

Kyir-taa waana ne la zɔɔre, kye ka nommo pagra posã yeɛ zaa. (Sekpɔɔ 10:12)

Le la ka a bananŋ zaa naŋ da sage de a o yeɛ da de suobu. A le daare noba naŋ da sage de a yeɛ a poɔ ba poɔ da ta ŋa noba turi ata. A noba bama da kpimare la a apostoliimine wuluu, a da laŋna ne ba, a laŋna ŋmaara a boroboro a kye laŋna puoro. Dabeẽ da kpe la a noba zaa bonso, a apostoliimine da tonɔ la tonjkeene ane yelwulii yaga. Kye bananŋ zaa naŋ da de a Yeezu yeɛ da laŋ la taa, a laŋ boma. 45 Ba da maŋ koore la a ba boma ba naŋ taa ane boma ba naŋ so a de a libie poŋ ko ba zaa a seŋ a naŋ wono ba yeni yeni zaa le. Bie la bie zaa, ba da maŋ taa la teeronŋ yeni laŋna taa a Omendie poɔ a ba nagra. Ba da maŋ ponno boroboro ba yie poɔ kye dire ba diibu ne eŋyuo ane popeelonŋ, a danna Naanmen, ka a noba zaa da noŋ ba yeɛ. Bie la bie zaa a Daana da maŋ e la ka bananŋ zaa naŋ da nyere faabo waana poɔro ba poɔ. (Toma 2:41-47) [la kaa Toma 13:1-3 ane Kolosa-noba 3:5-11]

d. Zöore ane weltaa mañ saana la paalon meebo yelee yaga zaa. A señ ka te mañ nyöge yelee nañ maala noba yelee eñe ka zöore ane weltaa wa bebe

“Ye woñee la ka ba da yeli ko la a dakoroñ noba, ‘Ta ko nee’; kye ‘onañ soba zaa nañ wa ko nee, ba na di la o sere.’ Kye maa meñ yelee korö ye la, ka neezaa suuri wa iri ne o yoo bee o yoo puulee, a señ ka ba di o sere. Ka föö wa to fo yoo bee fo yoo puulee, a señ ka ba zeñ ne fo nemberere niñesogo. Ka föö boole fo tosoba, ‘Neñlaane ña’, a señ ka ba de fo loo eñ dazugovüü poö. Azuiñ, ka föö wa taa kyootaa waana ne Naanmen zie kye wa lee-teere bañ ka fo ne fo tosoba taa la saanaa, bare a fo kyootaa a Naanmen bagmaalkuuri niñeñ kye dañ gaa ka fo ne a fo tosoba na te maale taa sere, kye ka fo päã lee wa tere a fo kyootaa. (Matio 5:21-24) [(la kaa Sekpögo 17:14 ane Matio 18:15-17 meñ)]

6. A Ganson wullo la yelee kyaare ne yelee naroo, paalon baabo ane meebo

a. A e la nimizee ka tenne ane noba lammo lammo mañ nare a teñe meebo yelee kye ere yelee nañ na veñ ka yelee kyene velaa

N päã da yeli ko ba la, “Ye nye la a tooro poö te nañ be, le a Gyeruzelem teñe nañ ñmore gañ ka o dendoe di vüü. Ye wa ka te lee me a Gyeruzelem dankyime, ka te ta la di vi.” N da yeli ko ba la ka n Naanmen nu be la n zie, a taa nimimaaron ne ma. N da manne ko ba la lenee a naa nañ yelee ko ma. Le la ka ba da yeli, “Ye e ka te piili meere!” Ba da de la ba nuuri eñ a tonsoñ ña eñe. (Nehemaaya 2:17-18) [(la kaa Sekpögo 24:3-4 ane Azaaya 61:4 meñ)]

b. Paalon bee tenne nañ mañ zagre ka ba nare yelee ka a kyene velaa ba mañ baara, ka le waana ne dögroñ a ba bieu noba zie

N noba nañ ba taa yelee bammo zuiñ la so ka ba we;fo nañ zagre yelee bammo zuiñ, N zagre fo la bare, ka fo koñ la e bagmaala ko ma. (Hoziya 4:6a)

A DAANA, a ba säakommene Naanmen nañ da nöno a O noba ane a O kpeebo zie zuiñ, O da mañ toñ la noba ba zie gbée yaga; kye ba da mañ ere la a noba a Naanmen nañ da mañ toñ laara, a ba kyelle O yelee, a ere a Dmen-yelmanneba laara, te ta sañ a DAANA supuriyaraa nañ ba pooro, a ba taa söre baroo. A le zuiñ, O da eee la ka a Kyaldiya naa wa ba eñeñ, a ko ba baapaalba ne zöözöö-soo a ba zisoñ poö. O da ba zo a pölbilii ane pögesarre, a neñnyañne bee a bambaalba nempaalon; O da de la ba zaa eñ o nuuriñ. O da wuo la a Naanmen yiri boma zaa, a bilii ne a bere, ane a DAANA yiri bon-yoe, a naa ane o tonton-nemberere yie bon-yoe, a taa a zaa gaa ne Baabeloñ. Ba da nyege la a Naanmen yiri, a daa a Gyeruzelem dankyime loo teñe, a nyege a o nayie zaa ne vüü, a säã a teñe bonveele zaa bare. O da fere nyögre la a banañ zaa nañ da zo muri yi a zöözöö-soo eñe gaa ne Baabeloñ, ka ba te lee o ne o bidöbo tontonema te ta sañ a Peeseya naalon nañ wa piili. Daa ka a na tu le a DAANA nañ da tu a Gyereemaaya zie kye yeli, te ta sañ a teñe nañ penne señ. A bebie na zaa a teñe nañ da gañ zaglaa, o da penne la yuomo lezaata ne pie. (2 Tenkoreñ Yelee 36:15-21) [(la kaa Rehobowam yelee – 1 Namine 12)]

7. Ka föö kaa a Kiristabiilon tonnoore ane yelnyögraa, a Kirista Puoruu Lanne nañ be a Gaana poñ eee yelee nañ wa ne paalon meebo. A yelee mine a Puoruu lanne nañ ere soñno a paalon meebo eñeñ la sakuu yie meebo; dögetayie meebo; nempagre sommo ane yelsonne ama taaba yaga ba nañ ere

a. A Yeezu nyɔvore ane O kannoo wulee yeɛ kyaare ne paalon meɛbo ane le te nan na soɔnɔ te nensaal-taaba

Le la ka a Faraziimine da gaa lantaa a bo kyaare ne le ba nan na tu a bere nyɔge a Yeezu O yelyelii poɔ. Azuiɲ, ba da toɲ la ba potuuribo ane Herod noba mine a Yeezu zie a yeɛ, “Wulwullo, te ban ka fo waa la nemmeɲe, a wullo a Naanmen sori ne yelmeɲe, a ba zoro nee kanzaa bonso, fo ba ogro. Pãã yeli ko te le fo nan teere. A tu la sori ka te yooɔ te zuyoo koro a Naa Siiza bee a ba seɲ?” Kyɛ a Yeezu nan da ban a ba teeroɲ faa yeɛ la ka O da yeli, “Bonso ka ye booo ka ye e ma nyɛ, yenee bampuori-kombampoɔ mine? Ye wuli ma a warbiri ye nan man de yoo ne a zuyoo.” Ka a noba da de ko O. Le la ka O soore ba, “Nembuo zu ne o yuori la be a warbiri eɲe?” Ka ba yelsoge, “A Naa Siiza la.” Ka a Yeezu pãã yeli ko ba, “Ye de boma nan e a Naa Siiza soobo a ko a Naa Siiza, kyɛ de boma nan e Naanmen soobo meɲ ko Naanmen.” (Matio 22:15-21) [la kaa Matio 28:19-20 ane Luk 10:25-37 meɲ]

b. A dɛndɛɲ Kiristabiiri da tuuro la a apostoliimine wuloo ka noore-yeni da bebe, ka a paalon da baara haali a san ba nan da be a Rom goɓena puliɲ

Ye taa noore yeni ne taa, a ta ere pɔloo, kyɛ laɲna ne banan nan ba e yuori noba, a ta wullo ka ye ban la yeɲ zuo le ye nan ban. Ye ta de faalon yoo ne neezaa nan e ye faalon; kyɛ ye man mooo ka ye ere yeɛ nan soma noba zaa zie. Ka anan na toɔ nyɛ eebo ye zie, ye taa emmaaron ne a noba zaa. (Rom-noba 12:16-18) [la kaa Rom-noba 13:1-7 ane 1 Timoti 2:1-3 meɲ]

d. Noore-yeni ane paalon niɲe gaabo nan waana ne baabo booo zaa seɲ ka a noba zaa taa gyog-soɲ kyɛ eɲ fan ba toma tommo poɔ

Te poyeɲ noba, pampana te koro ye la noore a Daana Yeezu Kirista yuori eɲe ka ye tage yemenne yi yelderebe nan taa entoo a ba tonoo toma zaa kyɛ zagre ka ba tuuro a yeɛ ye nan de yi a te zie. Bonso, yemenne ban la le ye nan seɲ ka ye toɲlo te; te da ba waa noba nan taa entoo a ba tonoo toma te nan da be ye zie, te da ba di neezaa bondirii ka te ba yoo a sane; kyɛ te da tonoo la toma a puro wale tensogo ane nmenaa, ka ka te na ta wa e tooo a ko ye. A naa da ba wuli ka te da ba taa a le sori a na veɲ ka ba guolo te, kyɛ te da ere la a le ka a e yelwulaa ye zie ka ye na toɲlo te eebo. Bonso, a san te nan da be ye zie gba te da ko ye la a noore na: Soba na zaa nan ba nan ka o toɲ toma ba seɲ ka o dire. Bonso, te woɲ ka ye mine taa la entoo, a ba tonoo toma zaa kyɛ kpeere noba yeɛ poɔ. (2 Tesalonika-noba 3:6-11) [kaa Efesus-noba 4:25-29 meɲ]

A GANE PUORI YELE

A Gansonɔ Tontonema Kpaaronɔ naɲ be a Gaana teɲe (The Bible Society of Ghana) meɲ poɔ la a tendaa zaa Gansonɔ Tontonema Kpaaronɔ (The United Bible Societies) poɔ naɲ tonɔ toma tenne naɲ zuo kɔɔ ane lezaanaare poɔ. A Gansonɔ Tontonema Kpaaronɔ naɲ be a Gaana poɔ ba waa kpaaronɔ naɲ tonɔ boɔrɔ tɔnɔ a ba toma poɔ. A ba ton-nimizee la ka ba leere a Gansonɔ poɔ yeɛ eɲ a Gaana teɲe kɔkɔ-tɛtɛe poɔ. Ka ba naɲ wa leere a Gansonɔ poɔ yeɛ baare, ba maɲ tu la sobi-tɛtɛe a maale a kyɛ koore a daaronɔ naɲ ba e tuo. A ɲaa wuli ka ba maɲ ɲmaa la a Gansonɔ daaronɔ bare yaga zaa. Kyɛ te popele la te meɲ naɲ poɔ tonɔ a Tonkponɔ a te Daana Yeezu Kirista naɲ ko te noore ka te tonɔ. A ɲaa zuɲɲ, te sɔrɔ fo la ka fo tu fo puoruu ane toma fo naɲ na toɔ tonɔ zie a soɲ a tonno-soɲ ɲa.

ZIE FO NAD NA TOŃ BŃ NYE TE:

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Bible Week 2025

Dagaare Selection (1k)

Noba naŋ teene a yelbie eŋ a gane poɔ:

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