



## HIËGBELEMŌ

Keji wəkane Maṅtsemēi ke Kronika woji ni yoo Ōmale Krōṅkrōṅ le mli le, wōnaa maṅtseyelii ashishijee ke amēnaagbee. Nibii komei ahewo ni ha maṅtseyelii nēe ba naagbee le ji, ameyeee Nyōṅmō Wiemō le nō (1 Maṅtsemēi 11:9-11), hienyiēmō gbonyo ni hā mei yasomō woji, toikōdōmō saneyeli, juu ke fō, mligbalamōi ke basabasafeemō (2 Kronika 21:1-15, 1 Maṅtsemēi 12:1-33). Ye gbē kroko nō le, maji ni kā he ameshwere ye nakai bei amli ye ekomefeemō mli ji maji ni ye Nyōṅmō Wiemō le nō (1 Maṅtsemēi 3:1-14; 2 Kronika 31:20-21) ni jalē shihile, jalēsaneyeli ke hienyiēmō kpakpa yoo mli (2 Kronika 17:1-19).

Anyē afō oshiki ye Ghana ye toinjōle mli ni nō fēe nō etee nō ojogbaṅṅ. Moṅ, ye oshiki ni afō ye toinjōle mli nēe sēe le, esa ake maṅ le afee ekome ketswa maṅ le kema shi ojogbaṅṅ. Hienyiēloī agbēnaa nitsumō ye ekomefeemō ke maṅtswaakeshimaa mli le he hia jogbaṅṅ. Esa ake hienyiēloī kpakpa le abo ekomefeemō he mōdeṅ, ekōō he eko esusumō ni eyoo ye maṅsajiataomō he. Esa ake hienyiēloī kpakpa ahā maṅ le nōyaa ke shweremō afee eshweenii. Esa ake hienyiēloī kpakpa atao Nyōṅmō hiēgbē daa, ni eye Nyōṅmō Wiemō le nō. Esa ake maṅbii le afee nakai hu.

Asafo le ke jamō kui srōtoi le ahe hia jogbaṅṅ ye ekomefeemō ke maṅ le tswaakeshimaa mli. Esa ake asafo le hienyiēloī aha Ōmale le akudō amenifeemōi beiaṅ ni amēhaa Kristofoi ke akutsei fēe fēo ekome kediō maṅ le ekomefeemō ke nōyaa sēe.

**1. Ɗmale Krɔŋkrɔŋ le tsɔɔ wɔ ake Nyɔŋmɔ yɔŋtoo ji ake majimaji le fɛɛ baafɛe ekome**

Keke ni Nyɔŋmɔ keɛ, “Nyehãa wɔbɔa gbɔmɔ adesa ye wɔsu nɔ, tamɔ wɔhenɔ, koni eye ŋshɔŋ loi ke loofɔji ke shĩaŋ kooloi ke ŋaŋ kooloi fɛɛ ke nɔ fɛɛ nɔ ni wamɔɔ ye shikpɔŋ le nɔ le nɔ!” No hewɔ le, Nyɔŋmɔ bɔ gbɔmɔ adesa ye esu nɔ, Nyɔŋmɔ su le nɔ ebo le ye, ebo nuu, ni ebo yoo. Keke ni Nyɔŋmɔ jɔɔ amɛ ni ekɛɛ amɛ ake, “Nyefɔa ni nyeyi afa. Nyeyea ŋshɔŋ loi ke ŋwei loofɔji ke nɔ fɛɛ nɔ ni hiɛ kã ni tsio ehe ye shikpɔŋ le nɔ le anɔ.”

Mɛnɛɛmɛi ji Noa shwɛi le ye amɛwɛkukpãa naa. Amɛhi amɛmajiaŋ ye amɛshikpɔji anɔ. Amɛmli jɛŋ maji le jɛ gbɛ shwã jɛŋ fɛɛ ye nu afua le sɛɛ. (Jɛnɛsis 1:26-28, 10:32) [kwɛmɔ Bɔfoi 17:26-28]

**2. Eye mli ake Babilon Mɔɔ he sane ni yɔɔ Jɛnɛsis 11:1-10 tsɔɔ wɔ hewalɛ ni yɔɔ ekomefɛemɔ mli, shi ebɔɔ wɔ kɔkɔ ye naagbai ni baa keji ashɛ Nyɔŋmɔ sɛɛ ye maŋ ko tswaakeshimaa mli**

**3. Nyɔŋmɔ shwɛɛ ji ake maji fɛɛ ke maŋtseyɛlii fɛɛ ni yɔɔ shikpɔŋ le nɔ le ke le ashra kɛha toinɔjɔlɛ, wajɛmɔ ke shwɛrɛmɔ**

Ebaaba mli ake naagbɛɛ mli le,  
gɔŋ le ni Yehowa Sɔlɛmɔ wɛ le  
ma nɔ le baatsɔ gɔŋ ni kwɔ fe gɔji fɛɛ.  
Abaawo enɔ fe gɔji le fɛɛ,  
ni aaajɛ jɛŋjɛŋ fɛɛ aba jɛi.  
Ni mɛi babao baakɛɛkɛɛ amɛhe ake,  
“Nyɛbaa, nyehãa wɔyaa Yehowa gɔŋ  
le nɔ, ni wɔyaa Yakob Nyɔŋmɔ le Wɛ le,  
koni etsɔɔ wɔ bɔ ni etaɔɔ  
ake wɔhi shi wɔhã, koni wɔba wɔjɛŋ nakai,  
Ejaake mla le, Zion ebaajɛ,  
ni Yehowa wiɛmɔ le, Yerusalem ebaajɛ.”  
Ni ebaakojo majimaji le atɛŋ,

ni ebaakā mei babaoo ahie,

ni ebaabu atey ehā mei babaoo.

Amēbaatswia amēklantei le amēkesō kōii

ni amēke amēkpōlōi le hu baasō adidai.

Maṅ ko ke maṅ ko wuṅ ta, ni amēkaseṅ tawuu dōṅṅ. (Yesaia 2:2-4) [kwemō Bōfoi 17:26, Kpojiemō 7:9-10; 21:22-24]

#### **4. 4. Hienyiemō he hia jogbaṅṅ keha maṅ nōyaa ke ekomefeemō ye mei awalashihile mli**

##### **a. Maṅsajiataomō mli hienyielōi ni sheō Nyōṅmō gbeyei diō ekomefeemō ke nōyaa sēē keha amēsēenyielōi**

Nehemia – Nehemia 2:11-20

Debora- Kojolōi 4:4-10

Hezekia – 2 Maṅtsemēi 18:1-7a

[kwemō: Yosef – Jēnesis 41:14-42]

##### **b. Hienyiemō gbonyo ke mligbalamō, basabasafeemō ke hieḱpatamō baa**

Saul – 1 Samuel 22:6-19

Herode – Mateo 2:16-18

[kwemō: Ahab – 1 Maṅtsemēi 21:1-19; Manase - 2 Maṅtsemēi 21:1-9]

#### **5. 5. Ṇaawoo ni Ṇmale Krōṅkrōṅ le yōō keha mei fēē ji ake, mei fēē ahi shi ye ekomefeemō mli, ekōōō he eko susumō ni mō ko yōō ye maṅsajiataomō he**

##### **a. Mei ni ke basabasafeemō ke mligbalamō baa le be Nyōṅmō maṅtseyeli le mli hegbe**

Mlatsōlōi le ni je Yerusalem ba le kee ake, “Beelzebul ye emli, mumōi fōji alumō le hewale naa efāmōō mumōi fōji le.” No hewō le, Yesu tse amē keba eyōō, ni ekeē amē ye abebuai amli ake, “Te Satan aaafee tēṅṅ afā Satan hu? Keji maṅtseyeli ko gba wo le

dientse ehe le, nakai maṅtseyeli le nyen shi adamɔ. Ni keji shīa ko gba wo le dientse ehe le, nakai shīa le nyen shi adamɔ. Ni keji Satan te shi wo le dientse ehe ni egba emli le, enyen shi edamɔ, shi moṅ enaagbee ji no. **(Marko 3:22-26) [kwemɔ: 2 Timoteo 2:23-26; 1 Korintobii 3:1-9]**

**b. Meɪ ni ejee shikwee ku kome loo maṅsajataomɔ ku kome mli baanye afee ekome**

Nyee teɔ bei shi; shi suomɔ haa tɔmɔi fee anɔ. **(Abei 10:12)**

Keke ni abaptisi meɪ ni he ewiemɔ le, ni nakai gbi le nɔ nɔṅṅ le ake susumai aaafee akpei etē fata amehē.

Ni amehie bɔfoi le atsɔmɔ le ke naanyobɔɔ le ke abolookuumɔ le ke solemɔi le amlɪ. Ni gbeyei mɔ mɔ fee mɔ, ni atsɔ bɔfoi le anɔ afee naakpɛenii ke okadii pii. Ni meɪ ni heɔ yeɔ le fee ye he kome, ni amefee amenii fee ni ameyɔɔ le fee ekome; amehɔhɔ ameshikpɔji ke amehenii, ni ameja shika le amehā meɪ le fee bɔ ni he hiaa mɔ fee mɔ. Ni daa gbi le ameke jweṅmɔ kome yaa Solemɔ we le, ni amekumɔkumɔɔ aboloo ye shīai, ni ameke miishee ke tsui krɔṅṅ yeɔ nii, ni amē jieɔ Nyɔṅmɔ yi, ni amehie ba nyam ye maṅ muu le fee hie. Ni Nunṅtsɔ le ṅɔɔ meɪ ni ahē ameyiwala le efataa asafo le he gbi fee gbi. **(Bɔfoi 2:41-47) [kwemɔ Bɔfoi 13:1-3; Kolosebii 3:5-11]**

**c. Bei ke mligbalamɔ gbaa maṅ le nɔyaa ke shweremɔ naa waa dientse. Esa ake wɔke gbejianɔtoo ni yɔɔ kēha meɪ atenṅ kpātāmɔ atsu nii jogbanṅ**

“Nyenu ake akee blemabii le ake, ‘Kaagbe gbomɔ! Shi mɔ fee mɔ ni aaagbe gbomɔ le eeeye fɔ ye kojomɔ le mli.’ Shi mi le, miikē nyē ake, mɔ fee mɔ ni mli fuɔ enyemi le, eeeye fɔ ye kojomɔ le mli; ni mɔ fee mɔ ni aaakē enyemi ake, ‘Yaka gbomɔ’ le eeeye gwabɔɔ le hie fɔ; ni mɔ fee mɔ ni aaakē ake, ‘Buulu’ le eeeye abonsamiiaje la le mliyaa fɔ. No hewɔ le, keji oke onɔkeeno le baanṅme afɔleshāa late le nɔ, ni okai ye jei ake onyemi ke bo ye sane ko le, shi onɔkeeno le ye jei ye afɔleshāa late le hie, ni oya oke onyemi le ayakpātā dā, koni oba ni oke onɔkeeno le abahā. **(Mateo 5:21-24) [kwemɔ Abei 17:14; Mateo 18:15-17]**

## **6. Ɗmale Krɔŋkrɔŋ le wiew gbejianɔtoo, shweremɔ ke maŋtswaakeshimaa he**

### **a. Ehe hiaa ake akutsei ke kui fee ato shweremɔ ke noyaa he gbejianɔ ni baakã he ahi shi daa**

Shi agbene mikée ame ake, “Nye dieŋtse nyemiina nɔ amane mli ni wɔyɔɔ, bɔ ni Yerusalem ekumɔ kebua shi, ni ehe agboi le hu ashã. Nyebaa ni nyehãa wɔtswaa Yerusalem gbogbo le koni wɔhieshishwiemɔ nɛe sɛe afo.” Ni migba ame ake miNyɔŋmɔ le ke mi ye. Migba ame maŋtse le wiemɔ ni eke mi wie le hu.

Amehere nɔ amekée, “Nyehãa wɔbɔia gbogbo le tswaa! Ni amesaa amehere amehã nitsumɔ kpakpa le.” (Nehemia 2:17-18) [kwemɔ Abei 24:3-4; Yesaia 61:4]

### **b. Maji ke akutsei ni etoo ameshweremɔ ke noyaa he gbejianɔ le shweree ni amehaa nibii kpakpai ŋmɛɔ wɔsɛe yinɔbii**

Mimaŋ le hie ekpãtã ejaake ameleee nii. (Hosea 4:6a)

Ɗaalɔi sɔsɔɔ tsɔnei hã Maŋtse Uzia koni akemamɔ mɔji gojogoo le amlɔ ke maŋ le he gbogbo le koji le koni aketsɛrɛ gãi, asaŋ ni akɛfɔ tei wuji hu. Bɔ ni atsɔ aye abua Maŋtse Uzia ni ena hewale le eye naakpɛɛ; ni ehã egbei hehe ketee shɔŋŋ dieŋtse.

Hewale ni Maŋtse Uzia na nɛe hã ewo ehe nɔ, ni no ke eshigbeemɔ ba. Uzia je Yehowa, eNyɔŋmɔ, le ŋwane, ni etee Sɔlemɔtsu le mli ake eyaashã tsofakeŋma le dieŋtse ye tsofakeŋmashã late le nɔ. Shi Osɔfonukpa Azaria ke osɔfoi nyɔŋmai kpaanyɔ ni ji kãkãlɔi komei fata ehe kenye Uzia sɛe ketee Sɔlemɔtsu le mli, ni ameyatsi le gbe, ni amekée le ake, “Maŋtse Uzia, ejee ogbenaa ake oshã tsofakeŋma ohã Yehowa. Osɔfoi, ni ji Aaron shwiei, le pɛ ji mɛi ni ajɔɔ tsofakeŋmashã nɔ ahã. Shi He Krɔŋkrɔŋ le ni oya! Otɔ Yehowa nɔ, ni obe Yehowa deŋ jɔɔmɔ ko ni obaana dɔŋŋ.”

Keke ni Uzia mli fu. No mli le ehie tsensi ni ekebaashã tsofakeŋma le. Emli le ni fu osɔfoi le nɔŋŋ keke ni hewolo nɔ hela ko ni asheɔ le gbeyei shwie ehienaa kplitsaa ye osɔfoi le ahie nɔŋŋ. Be ni Azaria ke osɔfoi krokomei le na hewolo nɔ hela kplitsaa le ni shwie Uzia hienaa le, ametsire eyisɛe ake eshi Sɔlemɔtsu le mli. Ni le dieŋtse po ehe fee oya ni eje kpo ejaake Yehowa egbala etoi.

Maŋtse Uzia ye hewolo nɔ hela nɛe ketee egbele mli. Hela le hewɔ le atsi le Yehowa We le mli gbe, ni ehi shi ye shĩa ko mli banee ke hela le. Ni fee nakai le, Maŋtse Uzia bi

Yotam kwe maṅtse we le ke shikpɔŋ le fɛe nɔ ye etse le najiaŋ. (2 Kronika 36:15-21)  
[kanemɔ: Rehoboam – 1 Maṅtsemɛi 12]

**7.7. Asafo ni yɔɔ Ghana le gbɛnaa nitsumɔi atɛŋ ekome ji ake eye ebua maŋ le tswaakeshimaa. Asafo le etsu ni ekā he eetsu egbɛnaa nitsumɔ nɛɛ lolo. Nitsumɔi nɛɛ ekomei ji sukuutsumaa, helatsamɔhɛmaa, gboklɛfoi ayelikɛbuamɔ he sɔɔmɔ nitsumɔ, ke nitsumɔ kpakpai krokomei ni fata enemɛi ahe**

**a. Yesu walashihile ke etsɔɔmɔi wie maŋ le tswaakeshimaa ke bɔ ni sa ake wɔsumɔ wɔnyɛmi adesa he**

Kɛkɛ ni Farisifoi le tee ajina, bɔ ni amɛaafɛɛ ni amɛmɔ enaa enyɔŋ. Ni amɛtsu amekaselɔi le ke Herodebii le kɛba ɛŋɔ amɛbakɛɛ, “Tsɔɔlɔ, wɔle ake anɔkwafo ji bo, ni otsɔɔ Nyɔŋmɔ gbɛ le ye anɔkwale mli, ni osheɛ mɔ ko gbɛyɛi, ejaake okwɛɛɛ gbɔmɛi ahieiaŋ; no hewɔ le, kɛɛmɔ wɔ bɔ ni osusuɔ, ani eja ake atsuɔ onia ahāa Kaisare, aloo ejaaa?” Shi Yesu yoo amɛyiŋtoo fɔŋ le, ni ekɛɛ, “Osatofoi, mɛɛba nyetsɔɔ mi? Nyɛkɛ shika ni aketsuɔ onia le atsɔa mi!” Ni amɛkɛ shika le bahā le. Ni ebi amɛ ake, “Namɔ mfoniri nɛ, ni namɔ he sane aŋma ye nɔ le?” Amɛkɛɛ, “Kaisare nɔŋ.” Ni ekɛɛ amɛ ake, “Bele nyɛkɛ Kaisare nii ahāa Kaisare, ni Nyɔŋmɔ nii le nyɛkɛhāa Nyɔŋmɔ!” (Mateo 22:15-21) [kanemɔ Mateo 28:19-20; Luka 10:25-37]

**b. Tsutsu asafo le ke tsɔɔmɔi ni ke ekomefɛemɔ ke maŋ le tswaakeshimaa tsu nii beiaŋ ni amɛyɔɔ Romabii anɔyeli shishi tete le**

Nyɛjwɛŋjwɛŋa nyɛhe jwɛŋmɔ kome; nyɛkajwɛŋa hɛnɔwomɔ jwɛŋmɔ, shi moŋ nyɛkɛ heshibalɔi le abɔa. Nyɛkabua nyɛhe nilelɔi.

Nyɛkɛ efɔŋ akatoa mɔ ko mɔ ko efɔŋ najiaŋ; nyɛjwɛŋa nɔ ni yɔɔ fɛo ye gbɔmɛi fɛɛ ahie nyɛtoa. Kɛ aaaho le nyɛgbɛfaŋ le, nyɛkɛ gbɔmɛi fɛɛ ahia shi ye hejɔle mli. (Romabii 12:16-18) [kanemɔ Romabii 13:1-7; 1 Timoteo 2:1-3]

**c. Ekomefɛemɔ, maŋtswaakeshimaa ni ke shweremɔ ni eye emuu baa le biɔ ni atsu nii jogbaŋŋ, ni esa ake mɛi fɛɛ ni tsuɔ nɔyaa nɛɛ he nitsumɔ le aye anɔkwa**

Shi anyemimeɪ, wɔmiiwo nye kitã ye wɔNunɔtsɔ Yesu Kristo gbei mli, ake nyetsia nyɛhe kejea nyɛmi fɛɛ nyɛmi ni feɔ hejɔ̄ ni ehiii shi ye nii ni wɔtsɔ̄ɔ nyɛ le naa le he. Ejaake nyɛ diɛɲtse nyɛle ake esa ake nyɛkaseɔ wɔ; ejaake wɔfɛee wɔhe hejɔ̄lɔi ye nyɛteɲ. Ni asan wɔyeɛe mɔ ko ŋmaa yaka, shi moɲ wɔke mɔdeɲbɔɔ ke tɔle tsuɔ nii nyɔɔɲ ke shwane bɔ ni afee ni wɔkafee jatsɔ wɔmiihã nyɛteɲ mɔ ko. Jee ake wɔbe nakai hegbe, shi moɲ, koni wɔke wɔhe afee nɔkwemɔnɔ wɔhã nyɛ ni nyɛkase. Ejaake be ni wɔke nyɛ yɔɔ le hu, wɔwo nyɛ kitã ake, “Ke mɔ ko sumɔɔɔ ake etsuɔ nii le, bele ekaye nii hu.” Ejaake wɔnɔɔ ake meɪ komeɪ ye nyɛteɲ ni feɔ hejɔ̄, ni amɛtsuuu nii, shi moɲ amɛke amɛhe wɔɔ meɪ asaji amlɪ. **(2 Tesalonikabii 3:6-11) [kanemɔ Efesobii 4:25-29]**



## **WOLO LE SƐƐ**

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