

## **DZA BAEBOR KYERE FA KORYE NA OMAN NE NKYEKYEREE HO**

### **MBUEIENYI**

Nsem a wɔakerew no Ahemfo na Mbermunsem Nwoma no mu ma yehu mbre ahenman ahorow sii soeree na wɔhwehwee ase so. Ndzemba a ɔdze dem aman yi hɔn asehwe yi bae bi nye asoɔzen a wɔyee wɔ Nyankopɔn N'Asem ho (1 Ahemfo 11: 9-11), na akandzi a onndzi mu ma ɔnam do ma abosonsɔr, atinkyew, prɔwee, mpaapaamu na ntokwaa ntokwaa soeree no ( 2 Mbermunsem 21:1-15, 1 Ahemfo 12: 1-33). Mbom aman a wotumii gyinaa nsɔhwe nyina ano na wonyinii wɔ korye mu no nye hɔn a wɔkɔr do dzii Nyankopɔn N'Asem do (1Ahemfo 3: 1-14; 2 Mbermunsem 31: 20-21) na hɔn a wɔdze tsenenee, atsentsenee na akandzi papa yee edwuma.

Oman Ghana asan ewie abatow fofor ho dwumadzi nyina pɛpɛpɛr wɔ asomdwee mu. Owɔ mu dem dze naaso asomdwee abatow ekyir no, ɔwɔ de ɔman no dze si n'enyi do ketsee hwehwe korye na etuhoakye a wɔdze kyekyer ɔman. Dza odzi akotsen wɔ iyi mu nye akandzi -- ɔkandzifo papa biara no wɔ de ɔdze korye ba (a ɔmmfa ho amanyekuw a obi fi mu). Owɔ de ɔkandzifo papa biara hwehwe ɔman no no mpontu, na aber biara ɔtweɔn Nyankopɔn enyim na ɔye setsie ma N'asem. Otwar de amamba no so ye demara.

Asɔr no na Nyamesom Ekuw ahorow no dzi bano kɛse wɔ ɔman no no korye na ne nkyekyeree mu. Owɔ de Asɔr mu akandzifo no gyina Baebor nkyerɛkyere do dze hu mbre wobesi aboa ma Kristianfo na amamba no nyina beper ahwehwe ɔman no korye na no mpontu.

### **1. Baebor kasa fa Nyankopɔn no botae tsitsir a ɔwɔ ma aman nyina dɛ ɔdze hɔn nyina bɔbɔ mu dɛ nyimpakuw kor**

Na Nyankopɔn see dɛ, Wɔmma yenye nyimpa wɔ hɛn su do, wɔ hɛn saso do: na wonya tum wɔ po mu nam, nye wimu ntumbowa, nye fiembowa, nye mbowa a wɔwea asaase do nyinara.

Na Nyankopɔn bɔɔ nyimpa wɔ nankasa no su do,  
Nyew, Nyankopɔn no su do na ɔbɔɔ nyimpa;  
ɔbɔɔ hɔn ɔbanyin nye ɔbaa.

Na Nyankopɔn hyiraa hɔn: na ɔsee hɔn dɛ, Hom nwo, na hom ndɔr, na hom nhye asaase ma, na hom ndzi do tum. Hom nya tum wɔ po mu nam do, nye wimu ntumbowa do, nye asaase do mbowa nyinara do.

Woyinom nye Noa ne mba hɔn ebusuasantsen; na woyinom hɔn mu na nsuyirii no n'ekyir no amanaman fi petsee asaase do. **(Gyenesi 1:26-28, 10:32) [hwɛ iyi so Ndwuma 17:26-28]**

**2. ɔwɔ mu dɛ Babel Abantsentsen ho asem a ɔwɔ Gyenesi 11:1-10 da tum a ɔtaa koryɛ egyinasi ekwir naaso ɔsan bɔ kɔkɔ fa nsunsuando bɔn a ɔba wɔ ber a woyi Nyankopɔn akwa wɔ ɔman ne nkyekyeree mu.**

**3. Nyankopɔn ne pɛ nye dɛ asaase yi do aman na ahenman nyina nye no benya nkitahodzi papa dze eenya asomdwee, amantsimii na mpontu.**

Na ɔbeba dɛ nda a odzi ekwir no mu no,  
mbepɔw a EWURADZE fi si do no,  
bɔbɔ mbepɔw nyina do,  
na wɔbema no do abɔ akoko nyina do,  
na amanaman bepem aba ho.

3 Na aman pii beba abese dɛ,  
Hom mbra ma yenko EWURADZE bepɔw no do,  
yenko Jakob Nyankopɔn no ne fie;  
ama ɔaakyerekyerɛ hɛn n'akwan,  
ma yɛaanantsew n'atsempɔn mu:  
na Zion na mbra befi aba,  
na EWURADZE n'asem efi Jerusalem.

4 Na obobu amanaman ntamu atsen,  
na woesi gyinae ama nkorɔfo pii:  
na wɔdze hɔn mɔna abobɔ nsɔw,  
na wɔdze hɔn mpeaa abobɔ nsɔsɔw:  
ɔman bi remma afona do nntsia ɔman fofor,  
eso worunnsua akodzi bio. **(Isaiah 2:2-4) [hwɛ iyi so Ndwuma 17:26; Nyikyerɛ 7:9-10, 21:22-24]**

**4. Akandzi nye dza ɔboa ɔman no koryɛ na ɔdze mpontu ba nyimpa asetsena mu**

**a. Amanye mu akandzifo a wosuro Nyame no hwehwe koryɛ na mpontu ma hɔn nkorɔfo**

Nehemiah – Nehemiah 2:11-20

Deborah – Atsempufo 4:4-10

Hezekiah – 2 Ahemfo 18:1-7a

**[hwɛ iyi so: Josef - Gyenesi 41:14-42]**

**b. Mpaapaamu, akokoeko na ɔsɛɛ nye dza emumuyɛ akandzi dze ba**

Saul – 1 Samuel 22:6-19

Herod – Matthew 2:16-18

[ hwɛ iyi so: Ahab – 1 Ahemfo 21:1-19; Manasseh – 2 Ahemfo 21:1-9]

**5. Baebor tu nyimpa nyina fo dɛ wɔntsena koryɛ mu a ɔmmfa ho amanyɛkuw kor a obiara wɔ mu**

**a. Nkorɔfo a wɔdze basabasayɛ na akokoeko ba no nnyi kyɛfa wɔ Nyankopɔn N’ahenman no mu**

Na kyerɛwfo no a wofi Jerusalem bae no see dɛ, Ɔwɔ Beelzebul, na mbɔnsam hɔn panyin do na ɔnam tu mbɔnsam no. Na ɔfrɛɛ hɔn baa ne nkyɛn no, obubuu mbɛ see hɔn dɛ, Ɔbeyɛ den na Satan botum etu Satan? Na sɛ ahenman nye no ho dzi mpaapaamu a, ahenman no nntum nngyina. Na sɛ ofi nye no ho dzi mpaapaamu a, ofi no runntum nngyina. Na sɛ Satan asoɛr nankasa no do na oedzi mpaapaamu a, onnkotum egyina, nna n’ewiei edu. (Mark 3:22-26, 2 [hwɛ iyi so: Timoti 2:23-26; 1 Korintfo 3:1-9]

**b. Koryɛ na nkabɔmu botum egyina wɔ ber mpo a nkorɔfo fi nyimpakuw na amanyɛkuw ahorow mu**

Enyitan kenyan mansotwe: Na ɔdɔ dze, ɔkata mbrato nyinara do. (Mbɛbusɛm 10:12)

Na wɔkɔr do suoo asomafo no hɔn nkyerekyerɛ nye hɔn fɛkuwbɔ, nye paanoo bubu no nye mpaabɔ mu. Na asomafo no yɛɛ anwanwadze nye nsɛnkyerɛdze pii, na hu kaa nyimpa nyina. Na hɔn a wɔgyɛɛ dzii nyina boaa ano na wɔyɛɛ hɔn adze nyina dɛ kwasafodze; na wɔtɔn hɔn ahodze nye hɔn ndzɛmba, na wɔkyɛɛ maa hɔn nyina, dɛ mbrɛ obiara n’ehiadze tse. Na daa daa wɔkɔr do dze anokor bɔɔ mu hyiaɛ wɔ asɔrfi no mu, na wohyiaa efiefi bubu paanoo, na wɔdze ahosɛpɛw nye komakor dzii hɔn edziban. Woyii Nyankopɔn ayɛw na wonyaa enyimpa wɔ ɔman no nyina enyim. Na Ewuradze dze hɔn a wɔregye hɔn nkwa no kaa hɔn ho daa daa. (Ndwuma 2:41-47) [hwɛ iyi so Ndwuma 13:1-3; Kolosaefo 3:5-11]

**c. Menntse- moho- ase na mpaapaamu twe ɔman ne nkyekyerɛ san ekyir. Ɔwɔ dɛ yɛdze akwan toto hɔ a yɛdze besiesie menntse- moho- ase biara**

Hom atse dɛ wɔkaa kyerɛɛ tsetsefo no dɛ, Mma nndzi ewu, na obiara a obedzi ewu no, obedzi fɔ wɔ atsembu no mu; na emi dze mese hom dɛ, Obiara a no bo fuw no nua gyan, obedzi atsembu no mu fɔ; na obiara a ɔbese no nua, Raka, obedzi fɔ wɔ mpanyimfo bagua mu; na obiara a ɔbese, Ɔkwasea no, obedzi fɔ akɔ amandzehu kurow mu gya no mu. Dem ntsi sɛ edze w’ayeyɛdze ba afɔrmbukyia no ho, na sɛ ekaa wɔ hɔ dɛ wo nua wɔ wo ho asem bi a, gyaa w’ayeyɛdze wɔ afɔrmbukyia no enyim hɔ, na dzi kan kɔ nye wo nua nkɔbɔ mu, ana aba abema w’ayeyɛdze. (Matthew 5:21-24) [hwɛ iyi so Mbɛbusɛm 17:14; Matthew 18:15-17]

**6. Baebor kyerɛkyerɛ hɛn nhyehyɛɛ pa, mpontu na ɔman ne nkyekyerɛ**

**a. Ohia ma aman na nyimpakuw biara dɛ wɔbeyɛ nhyehyɛɛ afa mpontu a obetsim ho**

Nna mesee hɔn dɛ, Homara hom hu ahokyer a yewɔ mu, mbrɛ Jerusalem edua da hɔ pan, na no ho nkuropon so wɔdze gya ahyew no: hom mbra ma yentow Jerusalem afasu no, ma yaannda ho annye enyimguasefo. 18 Na mekaa hɔn me Nyankopɔn ne nsa a oye wɔ mo do no ho nsem; na

ohen ne nsem a akaa kyere me no so. Na wosee de, Womma yensoer na yensi. Na wohyehyee hon nsa dzen maa edwuma pa no. (**Nehemiah 2:17-18**) [hwe iyi so **Mbebusem 24:3-4, Isaiah 61:4**]

**b. Aman na nyimpakuw biara a wannye nhyehyee wo kanko ho no nnya mpontu na woma nkyirma ko ahokyer mu**

Nyimdzee a onnyi ho ntsi, woresse me man (**Hosea 4:6a**)

Na EWURADZE, hon egyanom Nyankopon no, nam n'abofe do somae ma wobaa hon nkyen, ososer ahanamake na osomae; osiande ohun ne man, na ne tsenabew mbobor: naaso hon dze, wosii Nyankopon abofe no atwetwe, na wobuu ne nsem no enyimtsia, na wosesaar no nkonyefo no, kodur de EWURADZE n'ebufuhyew no soeree wo ne man do, kodur de oyarsa nnyi ho bio.

Wokoe Faa Jerusalem Hyeew no

Dem ntsi na odze Kaldeafu hen no baa hon do, ono na odze afona kunkum hon mberantse wo hon kronkronbea ofi no mu, na woennya ayamuhyehye wo aberantse anaa akataasia, akadaa anaa otsetsenyi ho: odze hon nyinara hyee ne nsa. Na Nyankopon fie ndzamba no nyinara, akese na nkakraba, na EWURADZE fie akoradze no, na ohen no, na n'asafohemfo akoradze no; iynom nyinara odze baa Babilon. Na wohyee Nyankopon ne fi no, na wodwuruu Jerusalem fasu no, na wodze ogya hyeew no mu aban no nyinara, na wosee no mu ndzamba feefew no nyinara. Na hon a wofii afona anomu guanee no, ososoo hon kor Babilon; na wokeye nkowaa maa ono na ne mba araa dze kodur Persia ahendzi ber no: ama wodze aama EWURADZE n'asem a onam Jeremia anomu no ahye ma, ekodu de asaase no benya n'ahomgyenda no edzi: na mber tsentsen a oda ho amamfo no nna n'ahomgyenda no dze ewie mfe eduosoon dzi. (**2 Mbermunsem 36:15-21**). [hwe iyi so: **Rehoboam – 1 Ahemfo 12**]

**7. Aber biara no, Asor ahorow a wo Ghana ha no boa wo aman ne nkyekyeree mu osiande aka hon Kristian asedze ho. Dza woye na wogu do reye no mu bi nye nwomasuabea ahorow na ayarsabea ahorow a wosisi, efiadze mu asenka na mboa pii a aka ho nye dwumadzi ahorow pii a woye dze siw ohaw bi ano**

**a. Jesus nam n'abrabo na ne nkyerkyere do daa aman ne nkyekyeree edzi na hia a ohia de yeboa hen nyenko nyimpa**

Nna Farisiifo no koree kefaa apam, mbre wobesi esua no efir wo kasa mu. Na wosomaa hon esuafu onye Herod akadofu wo no ho, na wosee de, Kyerkyerefo, yenyim de eye nokwafu, na ekyerkyere Nyankopon kwan no wo nokwar mu, na innsuro nyimpa biara; eso ennhwe nyimpa enyim. Dem ntsi ka kyere hen: Edwen den? Ofa mbra mu de yema Kaesar ntoboa anaa oho? Na Jesus hun hon emumuye no, osee de, Ndabrabafo, oye den na hom ros me hwe yi? Hom mfa towsika no mbekyere me. Na wodze sika denare bre no. Na osee hon de, Woana no mfonyi nye n'akyerewe nye yi? Wosee de, Kaesar dze a. Nna osee hon de, Ntsi hom ndan dza oye Kaesar dze mma Kaesar, na dza oye Nyankopon dze mma Nyankopon. (**Matthew 22:15-21**) [hwe iyi so: **Matthew 28:19-20; Luke 10:25-37**]

**b. Kristianfo a wodzii kan no suoo asomafu no hon nkyerkyere a oja korye na aman ne nkyekyeree ho no mu dzen mpo wo ber a nna woye Roman amambu ase**

Hom nyina nye homho homho ntsena ntsease mu. Mma hom mmema hom ho do, na mbom hom mbre homho adze mma hon a wodwe. Mma hom mmbu homho enyansafu mbordo. Mma

hom mmfa bɔn nntua obiara bɔn kaw. Hom ndwen dza ɔye enyidzi wɔ nyimpa nyina enyim. Sɛ ɔbeyɛ a, hom afamu dze, hom nye nyimpa nyina ntsena asomdwee mu. (**Romefo 12:16-18**) [hwe iyi so **Romefo 13:1-7; 1 Timoti 2:1-3**]

**d. Koryɛ na ɔman nkyekyeree a ɔdze mpontu papa ba no gyina dɛ obiara a ɔwɔ kyɛfa wɔ mu no dze edwumadzen na nokwardzi bɔbɔ bra**

Afei yehye hom, enuanom, wɔ Jesus Kraest dzin mu, dɛ hom ntwe homho mfi onua biara a ɔnantsew basabasa, na onndzi tsetse nkyerekyerɛ a yɛdze maa hom no do ho. Na homankasa hom nyim dɛ ɔsɛ dɛ hom suasua hɛn; osiandɛ yeannyɛ akwadwer wɔ hom mu; eso yenndzi obiara nsamu edziban kwa, na mbom mbɔdzembɔ mu nye ɔberɛ mu na yeyɛɛ edwuma adzekyee nye adzesaa, amma yaannyɛ adzesoadze amma hom mu biara: nnye dɛ yennyi ho kwan bi a, na mbom ama yɛdze henho aaye fasusu ma hom esua hɛn. Na yewɔ hom nkyɛn no, yehyɛɛ hom dɛ, Sɛ obi mmpe dɛ ɔye edwuma a, na eso mma onndzidzi. Na yetse dɛ binom wɔ hɔ a wɔnantsew basabasa wɔ hom mu, wɔnnye edwuma na mbom wɔyɛ apesɛmedzifo. (**2 Tesalonikafo 3:6-11**) [hwe iyi so **Efesofafo 4:25-29**]

**KRATAA YI EKYIR NSEM**

*Kyerɛw Krɔnkrɔn Edwumayekuw a ɔwɔ Ghana no ka wiadze Kyerɛw Krɔnkrɔn Edwumayekuw fɛkuw a wɔreyɛ edwuma wɔ aman bɔbor ɔha aduowɔtwe do no ho. Kyerɛw Krɔnkrɔn Edwumayekuw a ɔwɔ Ghana ha nnye edwuma mmfa mmpe mfaso, mbom woetu hɔn ho esi hɔ dɛ wɔbekyerɛ Kyerɛw Krɔnkrɔn no ase akɔ kasa etsitsir a ɔwɔ Ghana ha no mu. Ekyir yi no, Kyerɛw Krɔnkrɔn a wɔakyerɛ ase no, wɔnam akwan ahorow do dze ba gua do na wɔtɔn no abomberɛw do. Iyi kyere dɛ wɔdze sika a ɔso papa ara na ahyɛ mu dze atsew bo no do naaso hɛn enyigyɛ nye dɛ yereye hɛn Ewuradze Jesus Kraest Asempaka Dwumadzi Kese no. Yetotɔ sere hom dɛ hom nkɔ do araa mfa hom mpaabɔ nye ɔpɛ pa nyi sika mfa mboa dem enyimnyam dwumadzi yi.*

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