

BIBLE WEEK SELECTIONS – 2025 (NZEMA)

**BAEBOLO NE NEE NGAMONULILE WO MAANLE EKYEKYELE NU**

## **BAEBOLO NE NEE NGAMONULILE WO MAANLE EKYEKYELE NU**

### **MUKELE**

Wo Arelemgbunli ne mo nee Edwekesisile mbuluku ne mo anu amaneebole nu, yekenga debie yefale arelemgbunlilile ne mo anluma eliele nee be azetotole nu. Ninyene moo oboka nwo a maanle maanle ne bie mo totole aze la bie mo a le Nyamenle Edweke ne moo beanye nwole tieye la (1 Arelemgbunli 11:9-11), yee akee mgbanyinlilile etane anzee anyetele mgbanyinlilile moo olua zo awozonle ezonlenle, mognuzolile, ndunlumilile, subane ekpale, mgbakyemgbakylile nee konle konle yee basabasayele hole zo la (2 Edwekesisile 21:1-15, 1 Arelemgbunli 12:1-33). Saa eye yemo esie ahanle a, maanle maanle moo holale gyinlanle ngyegyeye biala anloa na beluale ngamonulile zo benyinle la, beme a le nuhua ne mo moo hole zo lile nohale maanle Nyamenle Edweke ne (1 Arelemgbunli 3:1-14; 2 Edwekesisile 31:20-21) wo eleka moo anwondele nyeele, pelepelelele nee mgbanyinlilile moo di munli la la hole zo la (2 Edwekesisile 17:1-19).

Enyia yele maanle ala la, Ghana eva ye emradole meke ne era awielee wo anzondwole nee konimlile nu. Emomu, wo emradole nu anzondwole nee konimlile ne anzi, owo ke maanle ne tu agyake wo koyele nee anwofamaa moo bedua zo bekyekye maanle la anu. Wo ehye anu a mgbanyinlilile ne anwo si hyia titili la - owo ke kpanyinli moo di munli la nea maa koyele (mo ye zohane bennwu maanyelesem wo nu la) da ali. Owo ke kpanyinli moo di munli la kpo maanle ne anyunluhole nwo ninyene abo zo, yee owo ke kpanyinli moo di munli la dahuu dahuu ko Edenkema Nyamenle anyunlu na oye tieye omaa Ye Edweke ne. Owo ke maanlema, anzee ezuavole ne noko dua adenle ko ne ala azo.

Asone ne nee Ezonlenle Ngane gyene gyene ne mo, beme, saa yeka maanle mumua ne ngamonu enyanle nee ye ekyekyele anwo edweke a yengola yenye be yenvi nu. Owo ke mgbanyima moo li asone ne ati la fa be nwo to Baebolo ne azo ke okhile be adenle ne wo Keleseema nee maanlema mumua ne moo bedi be nyunlu beamaa beakponde maanle ne ahualile nee ye anyunluhole nu la.

**1. Baebolo ne bɔ adawu wɔ Nyamenle bedevinliyɛ ne mɔɔ fale bodane mɔɔ Ɔlɛ ɔmaa maanle maanle ne mɔ la anwo, bɔbɔ mɔɔ fale bɛ nloa ɛbɔbɔalɛ wɔ bɛ menli ko ɛyɛlɛ la anwo**

Akee Nyamenle zelee kɛ, “Bɛmaa yɛyɛ sonla kɛ yɛdayɛ yɛ ɛsaso yɛmaa ɔzɔho yɛ, na yɛmaa bɛnlea azule nee nyevile nu fɛlɛ, nloama mɔɔ wɔ anwomanyunlu, nyɛmoa nee nanemgbolɛ nee debie biala mɔɔ twenle ɔ nwo aze wɔ azɛlɛ yɛ azo la anwo zo.” Yemɔti Nyamenle bɔlɛ sonla kɛ ɔdayɛ yɛ ɛsaso la; ɔdayɛ Nyamenle mumua ne yɛ ɛsaso a ɔnleanle ɔbɔlɛ sonla a. Ɔbɔlɛ bɛ nrenya nee raalɛ. Na Nyamenle yilalɛ bɛ, na ɔzelee kɛ, “Bɛlɔ, bɛyɛ mɔnwo mɔnwo, bɛyi azɛlɛ yɛ na bɛzie azɛlɛ yɛ. Eza bɛzie azule nee nyevile nu fɛlɛ, anwomanyunlu nloama nee azɛlɛ yɛ azo abɔdɛɛ biala mɔɔ die ɛnwomenle la.” (Mɔlebɛbo 1:26-28) [eza nea Mɔlebɛbo 10:32; Gyima 17:26-28]

**2. Ɔwɔ nuhua kɛ Baebolo nu adawu ne mɔɔ wɔ Mɔlebɛbo 11:1-10 la, mɔɔ fale Babɛlɛ Tawa ne anwo la ka tumi mɔɔ li ngamɔnu mɔɔ bɛyɛ wɔ bodane titili bie anzi la anwo edwɛkɛ edɛɛ, noko wɔ mekɛ ko ne ala anu eza ɔbɔ kɔkɔ wɔ munzule mɔɔ li maanle mɔɔ bɛkyekye mɔɔ bɛnva Nyamenle bɛmboka nwo la anwo**

**3. Ɛɔnkɛma Nyamenle anyɛ la kɛ maanle maanle ne mɔ nee arelemgbunlililɛ mɔɔ wɔ azɛlɛ yɛ azo la amuala nee Ye bali ngitanwo wɔ bɛ anzondwolɛ, kpundiigyinlanɛ nee bɛ boɛlilɛ nwo**

Ɔbara kɛ mekɛ ne mɔɔ li awieleɛ la,  
boka ne mɔɔ Ɛɔnkɛma Ɛzonlenɛ Sua ne gyi zolɛ la  
bayɛ boka mɔɔ wale tɛla boka biala;  
bɛbamaa yɛ zo wɔ awoka kɔsɔɔti avinli,  
na maanle maanle kɔsɔɔti banriandi ahɔ zo.  
Menli dɔɔnwo bara ɛkɛ na bɛaha kɛ,  
“Bɛrela, bɛmaa yɛhɔ Ɛɔnkɛma Boka ne azo,  
yɛhɔ Gyekɔbo Nyamenle ne Sua nu,  
amaa yɛahilehile yɛ yɛ ndenle ne mɔ,  
na yɛalua yɛ ndenle ne mɔ anu.  
Ɔluakɛ mɛla ne vi Zayɔn a bara a,  
yɛɛ Nyamenle edwɛkɛ ne vi Gyɛlusalɛm a bara a.”

Ɔbabua maanle maanle ne mɔ ndɛnɛ,  
yeali menli dɔɔnwo edwɛkɛ;  
na bɛbabolo bɛ konle dadeɛ ne mɔ bɛayɛ ɛyazonlɛ mbulalɛ,  
na bɛabolo bɛ atwɛ ne mɔ bɛayɛ ɛdedadeɛ.  
Maanle ko nee maanle ko ɛnreho bieko,  
yɛɛ bɛnrezukoa konle ɛhonlɛ bieko. (Ayezaya 2:2-4) [eza nea Gyima 17:24; Yekile 7:9-10; Yekile 21:22-24]

**4. Mgbanyinlilile anwo hyia titili wɔ maanle ngamɔnuyele nee ye anyunluhɔle enyianle nwo maa ezuavole ne**

**a. Maanyele nu mgbanyima mɔɔ sulo Nyamenle la kponde ngamɔnu nee anyunluhɔle maa be ezuavole ne**

Nihemaya - Nihemaya 2:11-20

Debola - Maanlebuvolema 4:4-10

Hezikaya - 2 Arelemgbunli 18: 1-7a

[eza nea Dwosefi – Mɔlebebo 41:14-22]

**b. Atisesebema mgbanyinlilile twehwe mgbakyemgbakyenu elile, basabasayele nee ninyene ezekyele ba**

Sɔɔlo - 1 Samoele 22:6-19

Helodo - Mateyu 2:16-18

[eza nea: Ehabe – 1 Arelemgbunli 21:1-19; Manase - 2 Arelemgbunli 21:1-9]

**5. Baebolo ne si menli adua ke saa bɔbɔ bele adwenle ngakyile ngakyile wɔ maanyelesem nu adenle zo a, ɔwɔ ke betenla aze wɔ ngamɔnulile nu**

**a. Menli mɔɔ twehwe basabasayele nee konle konle ba la enle tenlabelle biala wɔ Nyamenle belemgbunlilile ne anu**

Mela kilehilevolema bie mɔɔ vi Gyelusalem rale la hanle ke, “Mbɔnsam kpanyinli ne mɔɔ befele ye Biyelezebele la wɔ ɔ nwo, na yemo yee ɔmaa ye tumi mɔɔ ɔfa ɔtu mbɔnsam a.”

Ehye ati Gyisese velele menli ne mɔ, na ɔbule be mrele ehye mɔ ke, “Asoo Seetan kola tu Seetan? Saa maanle ko anu amra kye be nwo nu na beko betia be nwo a, maanle ne engyinla, yee saa awuke ko anu amra kye be nwo nu na beko betia be nwo a, awuke ne engyinla. Yemoti saa Seetan edwazo ɔ ngome ɔ nwo zo na ye nuhua ehye nwio a, enee ɔnrehola gyinla, na ye awielee ebikye. (Maake 3:22-26) [eza nea 2 Temote 2:23-26; 2 Kolentema 3:1-9]

**b. Saa menli le adwenle ngakyile ɔlua be anee ekpunli mɔɔ bevi nu nee maanyelesem nu gyinlabelle mɔɔ bewɔ nu la ati bɔbɔ a, ngamɔnu nee ahualile kola da ali**

Ekpɔle twehwe konle, na ehulole kedeheda nvonlee kɔsɔti azo. (Mrelebule 10:12)

Bie mɔ dɔɔnwo liele lile na bemanle bezonenle be. Na kenle ko ne menli keye apenle nsa rabokale ekpunli ne anwo. Na bedule be nwo bemanle ezoanvolema ne ngilehilele ne, be nee be zonenle, na bebɔle nu belile debie wɔ mediema eyele nu.

Ezoanvolema ne mɔ yele nwanwane ninyene dɔɔnwo manle ɔyele awie biala ezulole nee azibenwo. Bedabe mɔɔ beliele Gyisese belile la lile ahua na behyele ninyene mɔɔ bele la bemanle be nwo. Bedɔnedonenle be nwo ninyene nee be agyadee ne mɔ na behyele ezukoa ne bemanle be muala, kemɔ biala ehyianle de la. Kenle biala beyia nu wɔ Ezonenle Sua ne anu beye nzelele,

bɛbɔ nu bɛdi debie wɔ koyɛle nu, na beye Nyamenle ayɛle. Benyanle bɛ nyunlu wɔ menli kɔsɔti avinli, na dahuu Awulae fa menli mɔ bɛlɛdie bɛ ngoane la baboka bɛ nwo. **(Gyima 2:41-47)** [eza nea Gyima 13:1-3, Kolɔsaema 3:5-11]

**d. Basabasayɛle nee mgbakye mgbakyelile gyegye maanle ɛkyekyɛle wɔ adenle ɛtane zo.**

**Ɔwɔ kɛ yɛsɔ ndenle mɔ yɛdua zo yɛsiezie menli avinli edwɛkɛ gyɛlɛnye la anu boɛ**  
“Bede kɛ behanle behilele mɔmoane amra kɛ, ‘Bɛmmaye kɔdiawu na awie biala mɔ keye kɔdiawu la bɛkɛbua ye ewule fɔle.’ Mame, mese: Awie biala mɔ keva ɔ diema anwo ɛya la bɛkɛbua ye ewule fɔle. Mɔ keye ɔ diema aholoba la bɛ nee ye kɛhɔ nyianu sua nu mgbanyima ayia ne anyunlu; na mɔ kɛze ɔ diema kɛ, ‘Ele koasea!’ la, ɛva ɔ nwo ɛdo ɛbolɔ senle nu. Zɔhane ati saa ɛkɔ kɛ ɛkabɔ azu na ɛkakye ye wɔ azu ɛkponle ne anyunlu ɛkɛ ne kɛ ɛ nee ɛ diema bie le edwɛkɛ a, gyakyi wɔ azubɔdeɛ ne wɔ azukponle ne anyunlu ɛkɛ ne; dumua kɔ ɛ nee ɛ diema ne bɛbɔ bɛ avinli, na akee sia babɔ wɔ azu ne maa Nyamenle. **(Mateyu 5:21-24)** [eza nea Mrɛlɛbulɛ 17:14; Mateyu 18:15-17]

**6. Baebolo ne ye ngilehilele fale ndotolɛyɛle, anyunluhɔlɛyɛle nee maanle ɛkyekyɛle nwo**

**a. Nwolɛ hyia kɛ azua azua, namunamu nee menli ɛkpunli ngakyile keyɛ ndotolɛ wɔ anyunluhɔle nee ngɔzonyianle nwo**

Na nzinlii akee menzele bɛ kɛ, “Bɛdabe bɛ nye dua ngyianle mɔ yewɔ nuhua la. Gyelusalem ɛye suadu; beyela ye nlenkɛ mgbole ne mɔ kɔsɔti. Bɛrela bɛmaa yeyɛ Gyelusalem bane ne mɔ boɛ na yeyɛ ye nwo yɛvi nyiane kpole ɛhye anu.” Menganle mengilele bɛ kɛ me Nyamenle ne li me nzi na menganle edwɛkɛ mɔ belemgbunli ne hanle hilele me la mengilele bɛ.  
Na bezele me kɛ, “Bɛmaa yɛdwazo yeyɛ bane ne mɔ boɛ.” Na bɛboɔboale bɛ nwo kɛ bɛbɔ gyima ne abo. **(Nihɛmaya 2:17-18)** [eza nea Mrɛlɛbulɛ 24:3-4; Ayezaya 61:4]

**b. Maanle maanle anzɛɛ azua azua mɔ kɛkpɔ kɛ bɛkɛyɛ ndotolɛ la anyunluhɔle ɛnyianle bɔ bɛ yɛɛ bɛsi awolendoazoma adenle wɔ anyunluhɔle ɛnyianle nu**

Me menli ne ɛnlɛ adwenle la ati bɛzɛkye bɛ. **(Hozia 4:6a)**

Ɛdenkɛma, bɛ ze mɔ Nyamenle ne, zoanle menli manle bɛrabɔle bɛ kɔkɔ, ɔboalekɛ ɛnee ɔse ye menli ne nee Ɛzonlenle Sua ne anwunvɔne. Noko bɛhɔle zo bɛzile menli mɔ Nyamenle zoanle bɛ la amgbu, bɛkpole kɛ benrɛdie bɛ edwɛke ne, na bɛgolole Nyamenle kpɔmanvolema ne anwo toonwo bɛmanle Ɛdenkɛma vale ɛya kpole mɔ beyɛ ye ɛhwee a ɔnye boɛ a.

Zɔhane ati ɔmanle Babelonia belemgbunli ne nee ye ɛlɔnema ne rale bɛ nwo zo bɛrahunle Dwuda mgbavole ne mɔ kɔsɔti, bɔbɔ bɛdabe mɔ benriandile bɛhɔveale Ɛzonlenle Sua ne anu la kɔsɔti. Bɛanvavi kpavole anzɛɛ belera, anzɛɛ sonla koatee ko bɔbɔ. Bɛhunle bɛ muala. Akee bɛhwenle debie biala mɔ wɔ Ɛdenkɛma Ɛzonlenle Sua ne anu, ngyikyi nee mgbole, nee ezukoa, belemgbunli suakunlu ɛkɛ ne, nee belemgbunli mgbanyima ne mɔ kɔsɔti azua nu la bɛhɔle Babelon. Bɛdole senle Ɛzonlenle Sua ne anu, na bɛbubule Gyelusalem bane ne mɔ, na beyelale Belemgbunli suakunlu ɛkɛ ne, bɛzɛkyɛle ye ninyɛne ngenlema mɔ sonle bole la amuala. Akee bɛhyele bɛdabe mɔ bɛangu bɛ la amuala nuoke bɛ nee bɛ hɔle nlɔnu wɔ Babelonia, na bɛmanle bɛhɔzonlenle Babelonia belemgbunli ne nee ɔ mra mrenya ne mɔ toonwo ɔhɔdwule kɛ akee Pɛhyea Belemgbunli Maanle ne rale zolɛ la. Ɛhye manle Ɛdenkɛma edwɛkɛ ne mɔ ɔluale Gyɛlɛmaya anwo zo ɔhanle la yele zo. Ɔse, “Azɛle ne bala ɛkɛ ne mgbane toonwo ɛvole

abulasuu, yeazie Enwomenleliele Kenle ne mɔ mɔ bɛyɛle gyima nu la abo zo.” (2 Edwɛkɛsisilɛ 36:15-21) [eza nea Rilihɔbowam – 1 Arelemgbunli 12]

**7. Ɖvi mekɛ tendenle mɔ eze ɛhɔ la, Keleseɛne Ɖzonlenle ne le bodane bie mɔ gyi ɔ nye zo wɔ maanle ne ɛkyekyɛle nu. Ɖti Asɔne ne mɔ wɔ Ghana la bahɔ zo dahuu ali ye gyima titili ne wɔ maanle ne ɛkyekyɛle nu. Bie mɔ a le nwoma ɛzukoale nwo ninyɛne ɛmaanle nu, kpɔkɛdele nwo ninyɛne ɛmaanle nu, menli mɔ bɛgua bɛ efiade la (pilizama) anwo mgbɔlekabɔle nu, nee ninyɛne ngakyile mɔ boa kpale la anwo agyakɛdule nu**

**a. Gyisese mumua ne ɛbelabɔle nee Ye ngilehilele ne hanle ninyɛne mɔ fale maanle ɛkyekyɛle nwo nee temaa mɔ ɔwɔ kɛ yɛnyia yɛmaa ye gɔnwo mɔ adasama la anwo bie**

Falasiima ne hɔle Gyisese ati akpamo kɛ bɛdua kpuyia ɛbizale zo beahye ye. Yemɔti bɛzoanle bɛ ɛdoavolɛma ne bie mɔ nee belemgbunli Helɔdo asa zo ne mɔ bie wɔ Gyisese anwo ɛkɛ na behɔbizale ye kɛ, “Kilehilevole, yeze kɛ wɔmɔ ɛka nɔhale. Ɖkilehile Nyamenle adenle ne nɔhale nu mɔ endwenle mɔ menli ka la anwo a, ɔboalekɛ ennea sonla nyunlu. Zɔhane ati yɛbiza wɔ, kɛ ɛdwenle ɛhye anwo ɛ? Asoo ɔfa ye mɛla ne adenle zo kɛ yekɛdua adwule yekɛmaa Wulomu Maanle Maanle Belemgbunli ne?”

Na Gyisese nwunle bɛ nwulowula ne, na ɔzele bɛ kɛ, “Bɛmɛ nabalabama, duzu ati a bɛsɔ me bɛanlea ɛ? Bɛva ezukoa ne mɔ bɛfa betua adwule ne la bie bɛmaa mɛnea.”

Bɛvale bie bɛmanle ye; na ɔbizale bɛ kɛ, “Nwane nvoninli nee ye duma a le ɛhye?”

Bɛzele kɛ, “Siza ɔ.” Gyisese zele bɛ kɛ, “Enɛe bɛva mɔ le Siza ɛdɛɛ la bɛmaa ye ɛ, na bɛva mɔ le Nyamenle ɛdɛɛ noko la bɛmaa ye.” (Mateyu 22:15-21) [eza nea Mateyu 28:19-20, Luku 10:25-37]

**b. Alimoama Keleseɛnema ne mɔ zɔle ɛzoanvolɛma ngilehilele ne mɔ enɛe gyi ɛkɛ ne maa ngamɔnulilɛ nee maanle ɛkyekyɛle la anu kpundii, bɔbɔ wɔ mekɛ mɔ enɛe bɛwɔ Wulomuma ɛziɛle ne abo la**

Bɛmaa bɛ muala bɛ adwenle ɛye ko. Bɛmmaye mgbanyizonle, bɛ nee ahoahweabane ɛdu.

Bɛmmabu bɛ nwo kɛ beɛ nrelebevolɛma.

Saa awie ye bɛ ɛtane a, bɛmmadi ye nzenrale. Bɛbɔ mɔdenle bɛye mɔ awie biala nea a enɛe nwolɛ te la. Bɛbɔ mɔdenle kɛ bɛ nee menli kɔsɔti kedenla anzonudwolɛ nu. (Wulomuma 12:16-18) [eza nea Wulomuma 13:1-7; 1 Temɔte 2:1-3]

**d. Ngamɔnulilɛ nee maanle ɛkyekyɛle mɔ ɔlua zo a anyunluhɔle kpale kpale mumua ne da ali la hyia gyima ɛsesebɛyɛle nee munlililɛ wɔ menli muala mɔ anye li maanle ne boɛyɛle ne anzi la ɛkɛ ne**

Mediema, yɛlua Awulae Gyisese Kelaese duma nu, yɛka yɛahile bɛ kɛ behwe bɛ nwo bevi mediema mɔ ɛleyɛ mgbovonle na bɛngulo kɛ bɛdi folɛ mɔ yɛdule bɛ la azo la anwo. Bɛdabe bɛze kɛ ɔwɔ kɛ bɛyɛ kɛ mɔ yɛyɛle la. Yɛanyɛ mgbovonle wɔ mekɛ mɔ ye nee bɛ de la. Yɛanli awie biala debie mɔ yɛandua a. Yɛyɛle gyima, yɛhwinle ye ti anwo alehyenle nee aledwolɛ, amaa yɛanyɛ kpomgbolo yɛamkpolo awie biala akɔmɛ. Tɛ kɛ asɛɛ yenle adenle kɛ yɛbiza awie debie ɔ, na yɛyɛle ye zɔhane amaa bɛdabe noko bɛanlea zolɛ beaye bie. Mɔ yɛwɔ bɛ nwo lɔ la, enɛe yɛta yɛka yɛkile bɛ kɛ, “Mɔ ɛngulo kɛ ɔye gyima la, ɔnle kɛ ɔdi aleɛ.”

Yɛka ɛhye ɔboalekɛ yɛde kɛ bɛ bie mɔ ɛlebo mgbovonle ɛbɛla, mɔ bɛnyɛ ɛhwee kɛ awie mɔ edwekɛ nu yɛɛ bɛyɛ ye nwotonlonwotonlo a. (2 Tesalonaekama 3:6-11) [eza nea Ɖfɛsesɛma 4:25-29]

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**WESTERN NORTH REGION**

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**UPPER WEST REGION**

**WA**

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